



Craigellachie



Winter 2007

A Quarterly Publication of Clan Grant Society USA, Inc.

Volume XXIX, Issue 1



Weaving the Tartan of Tomorrow A Note from our President

*"Envy, if thy jaundiced eye, Through this window chance to spy, To thy sorrow thou shalt find,
All that's generous, all that's kind. Friendship, virtue, every grace, Dwelling in this happy place."*

"At Whigham's Inn, Sanqhuar"

Robert Burns, 1759 - 1796



Dear members and friends of the Clan Grant Society USA,

These lines above were written by Robert Burns on a window-pane at the Queensbury Arms, Sanqhar. They were gifted to the innkeeper and first printed in The Burns Chronicle, 1896.

On behalf of the Board, I am pleased to write to all members and friends about "**Friendship, virtue, every grace, Dwelling in this happy place.**" Welcome to the Clan Grant Society USA!

As some will know, Jimmie and I returned from Kosovo just in time for Christmas. We moved from NYC to our home in Asheville, NC where we are still unpacking.

We went to Kosovo as "expert consultants" to the US State Department. We expected to be there for two months. In Kosovo we were seconded to the Organization for Security and Co-operation in Europe (OSCE) Mission in Kosovo (OMiK) Department of Democratization to help rebuild the University of Prishtinë/Priština working to develop a student-centered learning environment beginning with design and implementation of student development programs including Academic Advising and Career Guidance Centers so that young people could learn to make the most of their educational opportunities in building the future of their homeland.

Kosovo is a place we all need to know about. It is technically still part of Serbia and still at war. It has been under UN protection and clarification of its status is anticipated soon. How will its future affect us?

Since the US and the UN including our own Highlanders Regiment brought the war to an end the struggles there for freedom, liberty and independence have not ended. What do we know about places like Kosovo and Chechnya? What is it like to suffer ethnic cleansing, to have 60% of the population under 30, 70% unemployed, no institutions, no schools, no healthcare, no potable water, frequent power outages, lawlessness, no exports and no economy? What is life like in these places today? What will the UN and the EU decide? What will it mean to the future of the people who live there, to the European Community and our global society?

In the heart of the capital city, Prishtina, there is a hulk of a building that once stood strong between a sports stadium, a hospital and youth center. It served as the command and control center for the Serbian Army. It was a place of darkness and death.

Jimmie and I were only in Kosovo a few hours before Kosovars showed us that deadly building and said thank you. It was the US Air Force that destroyed the building cutting it in half with a smart bomb right down its gullet with not even a scar on the surrounding community.

Although we were attacked and robbed during a power outage in Prishtina, we are proud to have served there as Americans. After we were attacked we were asked to stay on. We spent three months in Kosovo and we anticipate returning in 2007. We can tell you first hand what it means to so many in the world to have America as a model and help. America is the great experiment and we are proud to be Americans.

How many ways is it different for us? How do we celebrate our successes? How do we attend to our freedoms and our institutions? How do we celebrate America?

We are also proud to be Scottish Americans. And what about our Clan Grant Society USA. What of the independence, freedom and liberty our kith and kin helped craft for our country. How can we help build the future of our Society for us and for future generations?

First: Let's start with local activities. Our national organization is only as strong as our local community engagement. Two or three Grants together engaged with their community can bring light and life to our heritage. Celebrate and let people know the Grants are Scottish Americans and we are proud of it. Tartan is not just for highland games. We can serve our communities at work, in our schools, libraries, churches, Scouts, Red Cross, EMT, volunteer fire department, sports, cultural and arts activities and wear your tartan. Don't just go to an event, help plan and deliver it for your friends and neighbors and wear your kilt and a Clan

Grant Society USA denim or shirt!

Second: Let's talk about membership. How many of us are there in your town, county, state? Allan (Allen, Alan, etc), Bisset (Bissette, Biset, Bizet, etc), Bowie (Buie, etc), Gilroy, MacAllan (McAllan, MacAllen, McAllen, MacCallan, Allanson etc), MacGilroy (McElroy, MacIlroy, Mackalroy, etc), MacKerran (McKerran, MacKiaran, MacKern, MacHurrion, McHurrion, etc), Pratt, Suttie, Mores of Drumcork, Cairns (Carnes, Kearns, etc), how many are listed in your local phone book or on email? How about planning a Clan Grant celebration of Burns, National Tartan Day, St. Andrews Day, Hogmonay, the 4th of July, Opening Day of baseball, fishing season, or US Grant's birthday, by the way just when is that? Have a picnic in the park and invite everyone, plan a kirkin of the tartans at your local church, make it ecumenical, invite folks from all the churches in town. Help people get to the doctor, help young people avoid drugs and crime, help them stay in school, get a job and register to vote, and help older people just get to the polls. Celebrate our freedoms.

Third: Let's talk about Highland Games. All the great clans are well represented at local games all over North America. Join in and represent your Clan Grant Society at Games this year. Plan your vacation in the US or Canada to attend one or two along the way and call ahead to join the local Grants. Contact our local Commissioners across the country and in Canada. And look beyond just Highland Games. How about all the local cultural, arts, folk festivals and diversity fairs? Are Scottish Americans represented there with our music, dance, tartan and world famous hospitality? Join the fun and represent your Clan Grant Society!

Fourth: Let's talk about genealogy. There are now over 8,504 records in our database. Are you in it? Jean Grant Wilson, our great Membership Secretary suggests sending in a simple genealogy sheet starting with yourself and family and going back with as many Grant grandparents that you know about. Wouldn't it be great to have all of our members listed on the database? Who knows what little bit of information might connect you to someone that you don't even know about. Maybe in the future we might consider having new members fill in a genie sheet when they hand in their membership application, just something simple, starting with themselves and going back on the Grant line as they can remember? Research would be wonderful but at least we would have every member in the database. Would you be

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Spring Deadline to submit is Apr 15th!



U.S. Highland Games & Gatherings



Feb 3

Sarasota Games
Sarasota County Fair Grounds
Sarasota FL
www.sarasotagames.com
Contact: Jean Wilson

Feb 17-18

Queen Mary Scottish Games
Long Beach, California
Contact: Rand Allan

Feb 24-25

Arizona Highland Games
Mesa, AZ
Contact: Rand Allan

Feb 24

NE Florida Games
Clay county Fair Grounds
Green Cove Springs FL
www.neflgames.com
Contact: Jean Wilson

Mar 24

Sarasota Highland Games
New Venue & Date
Venice Airport Grounds
www.sarasotagames.com
Contact: Jean Wilson

Mar 31

Dunedin Highland Games
Dunedin FL
www.dunedinhighlandgames.com
Contact: Jean Wilson

Mar 31

Dunedin Games
new venue see website
Contact: Jean Wilson

May 5

Savannah Scottish Games
Savannah GA
www.savannahscottishgames.com
Contact: Jean Wilson

May 19-20

Pomona Highland Games
Pomona, CA
Contact: Rand Allan

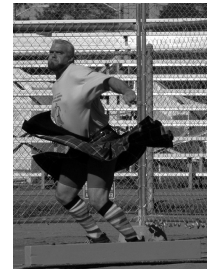
June 23-24

San Diego Highland Games
Vista, CA
Contact: Rand Allan

To have your upcoming events included in this calendar email:

craigellachie@comcast.net
or call Holly at (904) 268-6341

For other Nationwide Games check out:
www.asgf.org



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Clan Grant Society USA, Inc.

The Clan Grant Society, USA was founded in 1977 by George & Lucille Grant by authority of Sir Patrick Grant of Grant (1912-1992) The Right Honourable Lord Strathspey, Baronet of Nova Scotia, 32nd Hereditary Chief of Clan Grant. And continues under authority of Sir James Grant of Grant, The Right Honourable Lord Strathspey, Baronet of Nova Scotia, 33rd Hereditary Chief of Clan Grant.

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Membership Matters

By Jean Grant Wilson, Membership Secretary



Well, here it is winter 2007, the start of another year! So what better time to recap!

First quarter renewals have been sent and half have come back already. Be sure to look at your label and if there is a "RED" dot, you are in arrears.

And don't forget to send me your renewals for the Highlander magazine. If you send directly to the Highlander you will be paying the non-discounted price. In order to keep this discounted price of \$10.50 per yr available to Clan Grant we need to send in a specific number of subscriptions per year.

If you haven't joined the CGS-USA Listserv yet, please do so by sending me your request via an email. What easier and quicker way to hear what is going on within the clan? For those of you that had problems when we first started using the Topica Listserv, it is much easier (less complicated) to do so now. Just a reply click of the mouse to your invitation email and you are done.

Don't forget to promptly send me your change of addresses, phone numbers, etc. Remember that the bulk mail is not forwarded, so you don't want to miss a Craigellachie or

important mail from our Board members or Commissioners.

I have to echo Christopher Pratt's call for our members to step up and get involved with some of the much-needed positions within our organization. We have so many talented and knowledgeable members that could lend some type of expertise to Clan Grant!



Castle Grant



Clan Grant Membership Application



I (We) wish to become a member of the Clan Grant Society

New [] Renewal [] Membership # _____

Date of Birth _____

Names _____

Address _____

City _____ State _____ Zip _____

PH _____ E-Mail _____

Make all cheques or money orders payable to
Clan Grant Society
Mail to: Jean Grant Wilson - Membership Secretary
3815 Millpoint Drive
Jacksonville, FL 32257-8933

For a special on Highlander subscription for our members add \$10.50

Dues: \$20.00 1-year \$40.00 2-years \$55.00 3-years
Life Membership: \$400.00



Alexandria, Virginia Scottish Christmas Walk

Dec 2006

by: LTC Allen Haines, Member, Clan Grant Society

Clan Grant Society members were Standing Fast at the 36th Annual Alexandria, Virginia, Scottish Christmas Walk. This Christmas Walk is the largest parade of Scottish and Scottish decent members in the world and Clan Grant was well represented with 20 members marching in the parade. Other Clan Grant members shared the day by marching with other clan societies or the number would have been even greater! The day was beautiful for early December with temperatures in the mid-50s and sunny (no rain!) so even the wee little Clan Grant members enjoyed the day.

The Christmas Walk participants are made up of over 165 Scottish Clans, Scottish dog groups, special groups, pipe bands, re-enactors, and politicians from nearby Washington DC, including notable fellow Scott Senator John Warner. The Christmas Walk winds through the old town city streets for over two miles to the cheering city crowds numbering in the tens of thousands. Following the Scottish Christmas Walk, Clan Grant members traditionally meet at one of the local restaurants for a clan dinner and several drams of their favorite scotch and catch up on recent family events and Clan Grant news in the Atlantic-Middle Region.

The Christmas Walk celebrates the close Scottish ties to the city that was founded in 1749 under a Charter conferred by the Virginia House of Burgesses. The raw frontier town of Alexandria was named after John Alexander, a prominent Scottish merchant and ship owner. Each year the city honors the memory of merchant and onetime mayor of Alexandria, William Hunter of Glasgow who founded the St. Andrew's Society of Alexandria (later renamed St. Andrew's Society of Washington DC), by dedicating a church service and wreath laying ceremony at the Old Presbyterian Meeting House and graveyard immediately before the Christmas Walk begins.

After such a great turn out, Atlantic-Middle Commissioner Judi Parsons can expect even more Clan Grant members in 2007. If you anticipate traveling to the Washington DC area around the first Saturday of December, please grab your kilt and march in this wonderful Scottish parade with us! Stand Fast!



Grants Games



Williamsburg Scottish Festival

Judi Parsons, and her husband Howard hosted the tent at the Williamsburg Scottish Festival in 2006. The picture on the left is Judi with James Grant. His wife Karlyn is in the back of the tent, as she is also shown in the second picture on the right with Howard and James front and center at the table. James and Karlyn Grant were visiting from Delaware.

Our U.S. Clan Grant Society needs volunteers!

**There are important
roles that need to be
filled for us to continue
to grow and flourish in
this New Year. We are
in need of:**

Quartermaster

Chaplains

Lawyers

Web designers

Doctors

Teachers

Counselors

Genealogists

Drummers

Pipers

State Commissioners

Dathil fund Coordinator

**How could you represent
Clan Grant in your
community?**

Let us hear from you!

**Spring Deadline to
submit is April 15th!**

Foothills Highland Games



New Deputy Commissioner, The Rite Reverend John C. Grant was thrilled to host the Grant tent at the North Carolina Foothills Games. He had assistance by his youngest son, Michael Grant (21) and his Great-Nephew Christopher Grant (17). The Honorable Mark Harden, The Baron of Codenkno, Scotland spent a good long time visiting with them as the pictures show!



Grants Games



Grandfather Mountain 2006



A Special Thanks to James E. Grant and his wife Barbara for sending these photos from when they visited from Canada!



Notes from the Editor

Holly Grant Wilson Floyd

As this New Year begins, I want to thank you for the opportunity of being your editor. As a member of our Society I am grateful to find a niche that needed to be filled. It is a joy to stay in touch with branches of Clan Grant Society worldwide. It is a very satisfying effort gathering the news from members that write in, reviewing the chatter that is posted on our website and Topica and laying it out in some kind of order and tying it all up with a bow for all our readers in this 12 page quarterly.

The results of our recent election have placed some very competent and responsible individuals that are committed to carrying on the dreams and wishes of our past leaders. I have tried desperately in this issue to focus on the campaign to solicit volunteers to fill the much-needed duties that will make Clan Grant a well- rounded organization. It is my belief that we are heading in the right direction seeking the 501C status. By reporting out the officer's different plans of action, it is easier for everyone to give their input and feel a part of Clan Grant.

I am especially excited about our Clan database, with the promise of adding more and more names. New members and those that are just now finding out about this will perhaps link up a few branches. This is an exciting project and I want to encourage you to send in your Grant lines.....I can make sure they get added to the 18,000+ names already keyed in, until someone decides that they would like to volunteer to be an assistant to Don Grant (U.S. Clan Grant Society's Genealogist).

Please continue to send in those photos, stories and articles of interest! Remember, if you send it—I'll print it! *smile

Leis Gach Deagh Dhùrachd // With Kind Regards



A Guid New Year to ane an' a',
An' mony may ye see!
An' durin a' the years tae come,
O happy may ye be!
An' may ye ne'er hae cause tae mourn,
To sigh or shed a tear!
To ane an' a', baith great an' sma',
A hearty, Guid New Year!

Clan Grant Badges

PRICE IS \$10.00 EACH (Includes US postage)

Please PRINT CLEARLY as you wish the name tag to read. Second line is optional!

Badge # 1 _____
name

line 2 optional (Title or Office or City/State)

Badge # 2 _____
name

line 2 optional

Mailing address _____

City _____ State _____ Zip _____

Home Phone (____) _____ - _____ Membership # _____

[Please note: To take advantage of bulk pricing, there may be a delay in placing this order.]

Make cheque payable to CLAN GRANT SOCIETY USA and mail to:
Jean Grant Wilson
Membership Secretary
3815 Millpoint Drive
Jacksonville FL 32257-8933

News from Strathspey



A view from the Manse by the Chief
Reprinted from the Standfast

There's been lots of talk and speculation over the future of the Kirk. I am sure you'll know my views, so there is no need to repeat them here. However, since early spring we have had quite a lot of overseas visitors interested in seeing around the Kirk, some Grant, some not. I usually get caught looking my scruffiest (not difficult I hear some of you say) and get taken for the caretaker, very amusing when they suddenly realize I'm not!

They all ask the future of the building and several came up with the idea of selling stones and tiles from the roof. They seem to feel very strongly that they have a center- a point of reference if you'd like in their old homelands and seem willing to contribute toward this.

So personally-and I am only speaking for myself here, not the Council and not the Society, I would like to see the selling of say the roof, one side to America, one side to Canada, the rear wall possibly to Australia, another section New Zealand and South Africa and our main wall to the UK.

Rolls of honour from each country can then be displayed with all the names of the contributors. I know there are many Grants who would like to buy a little piece of Duthil for their grandchildren. Each country would organize the rates and a collection of money and produce their own rolls of honour.

When monies have been collected in and services connected to the center, I see a future where we can produce a package for weddings, etc. Grants from around the world might wish to marry here, or celebrate a special wedding anniversary. Our local Grants may wish to hire it, or any member from the UK Society. The package would not be that difficult to organize, as we already have an excellent caterer (this year's Ceilidh), a very good florist in Grantown, a first class photographer (and a Grant to boot), again in Grantown and two well known bakeries in the area for that special cake. Bands, pipers, transport are not difficult to find.

I would be interested in other ideas and perceptions.

Strathspey



Grants In The News



Larry and Nancy (nee Rushton) Douglas were married on November 29, 2006, at the Wee Kirk o' the Heather Wedding Chapel in Las Vegas, Nevada. (The chapel was a bit short on good bagpipe recordings, so they brought their own along!) The wedding rings were ones they found while attending the AGM this summer and Larry wore Black Watch flashes in honor of the Grants. They had a grand time with the staff at the chapel, then celebrated on Fremont Street with deep fried Twinkies and Oreos for a wedding cake. They spent a few extra days in Vegas to celebrate Larry's birthday two days after the wedding. All in all, a fine wedding trip!

North Carolina Deputy Sets Up

Right Reverend John C. Grant, was born on August 26, 1941 in Cambridge, Massachusetts and raised in a small New England town, New Boston, New Hampshire. He graduated from High School in 1959 and went off to the big city, Boston, Mass. to enter a Religious Order, the O.B.B.C. of The Christian Catholic Church-USA (Order Of The Brothers Of The Blessed Cross), Study at the Cambridge School of Radio and Television Broadcasting and also enrolled in the first class of Veterinary Nurse's Training at the Angel Memorial Veterinary Hospital in Brookline, Mass., the largest Veterinary Hospital in the world. He had to ride the Subway from Cambridge to Brookline juggling college classes, two vocational schools, an average of two or three hours sleep and an occasional meal!

He graduated in 1962 from the two Vocational Schools with honors. One Sunday, mid 1962, while attending a service at St. John's Monastery, God changed his course.....out the window of life went his Radio Broadcasting Career and also his aspirations of being a great Veterinary Nurse.

After Graduation he was Ordained to the Priesthood February 17, 1963 and on March 3, 1963, he entered the United States Air Force serving in the Strategic Air Command - 397th Bomb Wing. He was Honorably Discharged in 1969. He was Consecrated a Bishop on New Year's Day 2000 and presently he serves as Bishop of North Carolina for The Christian Catholic Church-USA.

"It is with great joy that I will do my best to assist our wonderful **Commissioner Helen Furr** (what a precious Lady!) as her assistant and I Thank God and Clan Grant for the privilege to be of service. Stand Fast and God Bless!!"



Ozarks commissioner, Steve Grant, represented Lord Strathspey and the Clan Grant Society at the annual "Kirkin' of the Tartans" service, hosted by the Scottish St. Andrew's Society of Springfield (MO) on November 4th, 2006.

Steve extended the best wishes of our Chief to 150 members of many clans and delivered the ancient "Chief of Chiefs" prayer during the gathering. He serves as the local chapter's liaison to Lord Strathspey, who is the group's honorary patron.

On a personal note, Steve was recently awarded a regional 'Emmy' for special coverage on his weekday morning and noon newscasts on KY3-TV. His broadcast ratings remain in the top 3 among NBC affiliates nationwide.



Lord Strathspey, our current Chief of Clan Grant. This is a photo taken of the painting and kudos to Rand Allan for sharing this with us!



New Commish for Maryland

My name is **Robert Stevenson Grant II, DPT**. I served in the United States Air Force as a flight engineer during Desert Shield/Storm. I received my bachelor's degrees in biology and chemistry from Old Dominion University in Norfolk, Virginia. I then went on to receive my doctorate in physical therapy from the Medical College of Virginia/Virginia Commonwealth University in Richmond, Virginia. I have been sailing and kayaking the Chesapeake Bay for over thirty years.

Currently I live along the shores of Stoney Creek in Pasadena, Maryland with **my wife Lisa**, our two dogs **Max and Rocky**. Lisa is an interventional pain physiatrist / spine specialist out of Owings Mills for Ortho Maryland while I keep busy as clinic director / physical therapist at Life Fitness Physical Therapy in Glen Burnie.

We have been together for six years. Our greatest interests are traveling and sailing our new sailboat, Honu Kolohe, on the Chesapeake Bay. We have one son, Stevenson, who shows quite a talent for archery and fencing.

I was first introduced to Clan Grant USA at the first Anne Arundel Scottish Highland Games in October of 1992 where I met Allan Grant and Howard Parsons- and its been downhill ever since (Kidding!) The congenial atmosphere of the Grant tent as well as the ease at which new and lasting friendships developed impressed me. I decided then that in spite of the words of Groucho Marx, "I would never belong to a club that would have me as a member," that this was a group I wanted to belong to. This would become a foundation in my life, a constant when other things weren't so.

Clan Grant has been a wonderful experience over the years. Friendship and sharing good times with those with a common clan heritage have made this a truly enriching experience, of which I have just scratched the surface.

The opportunity to give back by serving is a joy and the least I can do for such an important group in my life. With the generous support of those whom I follow, I proudly accept the role of Commissioner of the Mid-Atlantic States and look forward to serving Clan Grant USA. Contact Steve at odengrant@msn.com

Editors Note: A Special Thank You to Judi Parsons for inviting Steve and Lisa to help represent Clan Grant!



Flowers of the Forest



No Flowers of the Forest to Report

"Cuimhnich air na daoine on tàinig thu." Remember those from whom you are descended.



Continued from Page 1

interested? Would you like to help?

Fifth: Let's talk communication. Have you joined our Listserv? This is a wonderful way for members to keep in touch and share things of interest. And for CGS to get information out to you less expensively! We also need help getting e-commerce set up on our website so we can offer Grant shirts and ties, etc online. Can you help? Members are

encouraged to email stories, photos, announcements and news to the *Craigellachie* Editor, Holly Grant-Wilson-Floyd, craigellachie@comcast.net. Members are also encouraged to visit and use the Society website: <http://www.clangrant-us.org/clangrant.htm>. Please send us your email address with your membership renewal so we can keep in touch with you through the CGS listserv, Clan_Grant@topica.com. Send us your news and your photos, travel, scholarships, awards, graduations, new jobs, weddings, babies, grand children and deaths. Let us share them all with you, and share the joy and the sadness with your kith and kin. We're all Jock Tamson's bairns!

Sixth: Let's talk about volunteers! We need some folks to step forward for important roles. We need a quartermaster, chaplains, lawyers, web designers, doctors, teachers, counselors, genealogists, drummers and pipers, a Duthil co-ordinator and more State Commissioners. Could you serve your Clan Society in these roles?

Seventh: Let's talk about 501 c 3 status. Can you help your Clan Society gain 501 c 3 status? Many similar organizations have this status.

It can be very beneficial to CGS. We need to set up some educational programs, charitable initiatives and scholarships, serving our members and our communities. At the 2006 AGM we voted to begin the process of pursuing 501 c 3 status. "501(c)(3) exemptions apply to corporations, and any community chest, fund, or foundation, organized and operated exclusively for religious, charitable, scientific, testing for public safety, literary, or educational purposes, or to foster national or international amateur sports competition, or for the prevention of cruelty to children or animals." "501(c)(3) Organizations Enjoy the Following Privileges: Exemption from Federal Income Tax, Exemption from F.U.T.A. (federal unemployment tax), Tax Deductibility for Donors, Eligible for Government & Foundation Grants, Eligible for Bulk Mailing Permit, Gambling Permits (in some jurisdictions), and Credibility. Learn more about what 501 c 3 status could mean to CGS, Google it or start with these websites: <http://www.ezec.gov/Toolbox/501c3factsheet.html>, http://www.law.cornell.edu/uscode/26/usc_sec_26_00000501_000-.html, <http://www.nolo.com/article.cfm/ObjectID/EA3D3043-9A88-43F5-8DC869639F0F6E77/catID/CE94A6B3-FFB6-4036-8498D5414328FD73/111/262/ART/>, <http://form1023help.com/wsn/page2.html>, etc

Eighth: Let's talk about fun. Will you join us and march as The Clan Grant Society USA on 6th Avenue in NYC in the 9th Annual New York Tartan Day Parade on Saturday April 14, 2007? Register on the New York Tartan Week Parade 2007 website, <http://www.tartanweek.com/> Represent Clan Grant in your local Scottish celebrations throughout the year!

Ninth: Let's talk about our Annual General Meeting. We have an offer from Richard Grant to host the 2007 AGM in October at the Middle Tennessee Highland Games, <http://www.hotsc.com/index.php> in Murfreesboro just south of Nashville. Will you join us at the CGS AGM this year?

Tenth: Let's talk about stewardship. Membership in your Clan Grant Society is stewardship. We are the stewards of our heritage. We are the next generation and it is our job to teach future generations about who they are and what they can do. There is work to be done across a wide range of topics and projects. First and foremost we need your renewed membership. There is also work to be done in developing support from a variety of sources. 501 c 3 status could go far to help CGS grow and prosper. STAND FAST in your membership.

The CGS is an all volunteer organization striving to make a difference. None of us can do all of this, if each of us do one CGS will accomplish so much together.

Jimmie and I will hope to hear from you and see you. Celebrate being an American, a Scottish American and wear your Grant denim or polo shirt, tie or kilt.

Take good care of each other.
All the best,

Chris and Jimmie

"Figh breacan an ama tha romhainn, Alba ar latha-ne, ionnsaich e, gabh ris, cuir ris."
"Weave the tartan of tomorrow, contemporary Scotland, learn it, love it, invest in it."

"So proudly let our glorious chant
Still echo through Strathspey.
"A Grant! A Grant! A Grant! A Grant!"
Stand fast Craigellachie!

How Was Your Burn's Night?

Reprint from Scotsman.com
By Diane MacLean

WHAT is it with the Scots and fire traditions? Nearly every celebration seems to revolve around fire, which makes it pretty ironic that among the only ones that does not is actually dedicated to a man called Burns.

The Burns in question is Robert – Rab or Rabbie – and is none other than our national bard. Robert Burns, the ploughman's son from South Ayrshire who tilled the soil and tugged at our heart with his poems and songs. Robert Burns, the 18th century poet, whom Scots the world over pay tribute each January. He is remembered on his birthday, 25 January, all across Scotland, the UK and the world, when celebrants gather to give thanks. And how better to praise the great man than to sit down, feast and drink and generally have a good "craic".

Deciding what to eat at the very first Burns Supper was never going to be much of a problem. It's not as if Rabbie wrote reams of Epicurean poetry. There could never have been a moment when the host considered lamb chops or fillets of sea bass. After all, this is the man who wrote the immortal words:

"Fair fa' your honest, sonsie face,
Great chieftain o the puddin'-race!
Aboon them a' ye tak your place,"

He was writing, of course, about our proud national dish, the delicately flavoured, oh so sumptuous haggis. Yes, some great people are remembered with medals, others have a library named after them. Scotland's greatest ever poet is remembered by a stodgy meat pudding made from the sheep's pluck wrapped up tightly in a stomach. Yum...

The haggis is only the first part of this great tradition. A proper Burns Supper follows a very strict way of doing things.

Take one group of guest, and although it is not strictly necessary, it is jolly good form if they dress - or at least bedeck - themselves in some small way, with tartan.

The meal starts with grace – in this case the Selkirk Grace. Short, sweet, effective and to the point (unless you're a vegetarian of course).

"Some hae meat and canna eat
And some would eat that want it
But we hae meat, and we can eat
Sae let the Lord be thankit"

(Oh, and on the vegetarian issue: Bad food night for them all round.)

After grace comes a wee gless o' something", followed by cock-a-leekie (chicken with leek) soup. Then comes the big moment, the reason you've travelled out in a cold January night, the one, the only parade of the haggis. Presented high on a platter, carried by the proud chef, piped in and given the full "Address to a Haggis" treatment, usually by the host.

When the whole ceremony is completed, including the slashing open of the steamy haggis with a skean-dhu, the dish is served up with mashed neeps and tatties. (The real aficionados substitute whisky for salt and pepper, but you need a stout heart for that particular condiment.)

Once the meal is digested, there is just time to re-fill your glasses and lubricate your voice box in readiness for a song. Take your pick, but make it Burns. After the singing comes the speeches which come thick and fast (if you're lucky), or long and tedious (if you haven't picked your speakers well.) Intersperse these speeches with liberal dose of songs, reminiscences and, yes, more drink.

By now it's late and you will be feeling rather "tired and emotional". The evening is brought to a close when the chairman thanks his guests. Drink. Toasts the chef. Drink. Refill. Toasts the piper. Drink. And so on until everyone staggers to their feet for a rousing rendition of "Auld Lang Syne".

The next bit of the supper tradition is optional, but essential nonetheless to a great number of celebrants. It goes like this:

Attempt to stand up, fall back once, risk knocking over the host's best crystal decanter. Put both arms into the same sleeve of coat.

Leave ... eventually ... but not before you've told everyone how much you love them. And I mean really love them, and you're not just saying it because you're drunk. Taxi home. Fall asleep in taxi. Wake up feeling queasy and over-tip the rather concerned looking driver. Go to bed fully dressed. Wake up briefly the next morning and curse Robert Burns, his ilk and anyone stupid enough to hold/attend/even think about a Burns Supper. Sleep for three days.



News from our Money Blinder

Greetings Clan Mates! Passing the torch of complicated duties takes time and effort. I would like to thank our previous Treasurer, Richard Grant, for his assistance in providing me his expertise and assistance in this transition period (and the money!). Additionally, C. David's advice and historical information have been invaluable in getting me oriented to this new position. The patience and documentation provided by Jean Grant Wilson, our membership secretary has really kept me on track and she sure keeps me on my toes! With all this great help, how could I be anything other than successful? I am very excited to represent you and our Clan as Treasurer!

I will have a more comprehensive report to the membership at the Annual General Meeting, to include funds taken in and expended; but for today I am happy to report that the Society has a current fund balance of \$11,332.51. I will be working with Jean Grant Wilson, during my attendance at the Jacksonville Games this month, to break this amount down into current year and out-year funds, in order to be prepared for the AGM.

Below is the text of the Treasurer Protocol developed by Richard Grant, and disseminated at the AGM in Atlanta, GA, in 2005 (if I remember correctly), for the general membership. It seems many people do not have their copy of the document. It is the current basis for how I am operating, currently. I anticipate some modifications to this protocol to be presented to the Board of Directors and/or at the AGM for a vote by the membership. Please peruse the document and provide any suggestions for clarification and/or items for inclusion to me. I have numbered the paragraphs for ease of discussion and correction. Thank you for your interest and assistance.

Have a great season. Please let me know the dates and locations of Games for which you will be providing a tent, so I can anticipate the expenditures, as soon as you know.

Stand Fast!
Jeniphr Grant
Jeniphr.grant@us.army.mil

Protocol for Clan Grant, USA, Inc. Accounting

1. The Treasurer of Clan Grant is the fiduciary for the Clan. They are responsible for all funds and financial obligations which accrue to Clan Grant, USA Inc (called the CGS or society). They are legally and morally obligated to manage and account for all CGS funds and financial liabilities.
2. CGS funds consist of membership and publication order fees, charitable donations or grants, payment for services, interest paid on dormant CGS funds, funds provided through fundraising efforts of the CGS, and any funds received in excess of cost for Board of Director approved merchandise sold to CGS members and other interested parties. All funds received in any of these categories must be forwarded to the Treasurer within a reasonable time of receipt, usually 60 days.
3. The CGS will maintain a limited inventory and offer for sale, merchandise which, in the opinion of the Board of Directors, is appropriate to promulgate our stated objectives and in demand by those with interest in the Clan. The Clan is not a business entity and offers this service as a convenience for its friends and members. Merchandise may be sold only as specifically authorized by the Board of Directors in any circumstances where Clan Grant auspices are clear or implied.
4. Any member maintaining an inventory of Clan merchandise and offering it for sale must provide an accounting report to the Treasurer at least annually, and in advance of the AGM. This report must show starting and ending inventory, the value of both at cost (including any shipping fees) and at sales price, funds collected from sales and costs incurred by the activity. Any invoices for the purchase of approved merchandise must be forwarded to the Treasurer for prompt payment.
5. Separate individual financial accounts are specifically discouraged both to protect the individual from liability and to eliminate the burden of legally required audits of such accounts.
6. For cases including, but not limited to, the preparation, printing and mailing of the Clan newsletter, the membership activities and scheduled or special elections, funds will be provided to cover agreed time periods and will be identified as Petty Cash. The rules for reporting are essentially as for merchandise inventories.
7. SPECIAL RULES FOR REIMBURSEMENT: The charges made by Games organizers for tent or display spaces are allowable as reimbursable expenses, as are any other described, mandatory charges essential for participation in a Game which are levied on all participating Clans. District and Area Commissioners may authorize participation as appropriate.
8. Other Games event charges are generally unallowable, but may be dealt with on a case-by-case basis. Robert Burns events are generally unallowable. Charges for merchandise other than that approved by the Board of Directors, offered for sale, are specifically unallowable, and offering such merchandise in any way connected with CGS activities are prohibited.
9. Special cases not covered herein and encountered by any Clan member should cause that member to contact an officer of the Clan, who will advise the member and seek Board of Directors consensus on the matter. Any Clan member or other person accepting funds or incurring liability on behalf of the Clan must do so only with Board of Director approval. Special circumstances involving any financial matter not covered herein must be communicated to the Treasurer for appropriate action.



What Are Bagpipes?

Author Unknown



There are (not surprisingly) mixed reactions to Scotland's famous bagpipes - and all sorts of jokes about them. Here is one of the more balanced (?) descriptions...

The bagpipe is a magical instrument, somewhere between the purity of tone of Jubal's lyre, and the blatancy of a vintage car horn. Bagpipes come in assorted noises, sounds and tartans. They like droning, skirling, "getting the Irish up" of all Scotsmen, drums, reels, and waking Queen Victoria every morning. Highlanders love them; their neighbours hate them; other musicians tolerate them; and the tartaned kilt protects them. A bagpipe is a composite. It has the drone of a Boeing B29 bomber and the windbag of a crack high pressure salesman; the lilt of a minuet, and the following of a premiership football team. Might as well give up - bagpipes are here to stay. You can get them off your property but you can't get them off the air. You can lock them out of your workshop, but you can't lock them out of the New Year's Eve celebrations. And when you come home at night with the broken fragments of your hopes and dreams, the bagpipes can....well, that all depends on who you are!!!



Mary Grant's Glenlivet Childhood

By Maria Atkinson



A recent article from the Glenlivet News Group. This gives a little peek into the conditions that existed in the Glenlivet region from the memories and recollections of Mary Grant.

Submitted by Rand Allen, VP CGS.

My mother was born in Rutherglen in Glasgow on 21st November 1912 to Elspeth Ann Stuart (shortened to *Elsie*) and William Gordon Grant. The baby was christened Mary Gordon. 1912 had been an eventful year with Captain Robert Scott reaching the South Pole on 17th January. On March 1st over 120 suffragettes had had a smashing day out in London's west end, attacking shops with stones and hammers hidden in their muffins. The 'Titanic' sank on 15th April. Record torrents of rain fell in August cutting off many towns in eastern Britain.

Both *Elsie's* and William's families belonged to the Braes of Glenlivet, a bowl-shaped valley surrounded by round-topped hills. In spite of the height of the valley at 1000 feet, and the northern latitude, the Braes in the early twentieth century supported a large community of sheep farmers – tenants on Glenlivet Estate – living in dispersed crofts and stone cottages found usually at the spring line. Mary's parents, at the time of her birth, were living in Glasgow because William had a job as a barman. He'd recently returned from America where he'd been searching for his grandfather, who was involved in building the Great Pacific Railway. He failed to find him. Life at that time was difficult for the Highlanders. Many decided to chance their arm abroad. By the end of 1913 record levels had been reached for emigration. All *Elsie's* brothers went to America – Walter, Allan, Gordon and William. Gordon ran Stuart Dairy and his brothers worked for him. Mary proudly remembers going out to visit Walter in the seventies.

Disaster struck *Elsie* in 1914. William contracted TB. She packed up and travelled back home with her sick husband, toddler Mary and a new baby called Meggie. She was welcomed into the home of her uncle, Charles Stuart, who was the local shoemaker. He had a home and business at Comelybank near the church. It was a large property with an adjoining workshop, and stocky copper beech trees and lilacs in the garden. He had several cobblers working for him repairing boots and shoes. Sadly, William died on 16th July, leaving *Elsie* broken hearted with two babies and a third on the way.

We can imagine *Elsie* looking out of the large windows of that handsome house. For months she failed to take in the beauty of the fast-flowing Crombie rushing past and the ever-changing blue and purple haze on the Ladder Hills. To make matters worse, war was declared on Germany on 4th August. By the time Mary was two, the war had spread round the world. *Elsie's* brothers came back from America to enlist. Mary can recall her uncles coming home on leave. *'Walter brought us tartan dolls. Mam kept hens. When Allan was leaving she gave him a cockerel. He was the comic of the family. I can still see him walking off down the road with the unplucked bird tied to his rifle. He wanted to share it with his friends at the camp. It would keep for several days with its feathers on. After I got married, she used to send unplucked birds by post to Darlington.'*

Life rolled along slowly as usual during the war years. News filtered through by bush telegraph, letters, newspapers and the occasional dreaded telegram. There were few wirelesses until the end of the twenties. *Elsie* provided for her family by hard graft – cleaning the church and the school, taking in washing and cooking for summer visitors. Even as a small child Mary helped her mother light the enormous coal and peat fire in the schoolroom. She took responsibility for baby Isobel and the other children. 'On several occasions', she says, *'when ponies and traps came thundering down the road in front of Comelybank, I threw all the children in the deep ditch.'* At Comelybank, *Elsie's* life-long commitment to fostering children began. Four motherless Emmett children arrived from Edinburgh – John, Teddy, Winnie and Robbie. She remembers, *'There were so many people at that house, including Granny Bell, my great-grandmother and my great-grandfather, who'd been a shepherd. The old folk loved company so we'd lots of fun at Comelybank.'*

A five-minute walk took the children to services at the church. It was a strongly Catholic glen because of the existence of the old Scaln Seminary further up the valley. When Mary was a child the church was packed to the door. Now only 20 – 30 faithful and a few visitors rattle around in the front pews once every three weeks. Next to the church was the school and playground. Mary recounts, *'There would have been about 70 there when I went to school. I remember men training to go to war marching round the playground. Meggie cried so much when I started that Edward Hornby, the head teacher, let her go when she was only four. Mr Hornby's wife, Charlotte, was the other teacher. I had a good general education and even some Latin and French. The teachers were strict and you got the strap, but I enjoyed school. When I was 12 I walked 5 miles to Tomnavoutin School with two other children and the Head teacher to sit the Qualifying Exam and then walked on to my cousins' at Westerton Farm for the rest of the weekend. I passed but Mam wouldn't let me accept the three-year bursary. She said she couldn't afford to buy me stockings. I stayed at the Braes school and helped the teachers until I was 14.'*

The Braes folk were poor but rich in community spirit. Mary played with her sister, the fostered children and scores of cousins. She says, *'we had skipping ropes and jacks. We played peever beds where you kick fat stones into a square. In winter we went sledging and made slides and skated on the ponds in the Carrochs. We counted stars on moonlight nights. There were sports days on the green at Easterton with men throwing cabers and hammers. The children gathered sphagnum moss, which was then dried and packed into bags to send out to the front to soak up blood. We watched the clippings. Everyone had to give a hand in cutting and stacking the peat. We had picnics with oatcakes and pancakes at the top of the heathery Bochel Hill. We picked cranberries above the Scaln and averins (wild strawberries) at Ladderfoot and made jam.'* Mary smiles when mentioning the jam. She is known as Darlington's Jam Queen, selling vast quantities for charity every year. Childhood hobbies included knitting and crochet, which she learned from Granny Bochel. *'Some of the girls were being ticked off by the priest for not wearing hats in church so I crocheted them. Everyone was amused. I used to crochet cushion covers and made feather pillows. When my children got married they got presents of cushions and pillows stuffed with feathers from Mam's hens.'*

When Mary was 13, *Elsie* announced that she was going to marry George Grant and that they were going to live at the Bochel. George had been a piper with the Gordon Highlanders. He could play the fiddle, was sociable and could spin many a humorous yarn. George must have been tolerant because three daughters arrived at the farm with the four 'boarded out' Emmetts. The three girls weren't too keen on having a new home and a stepfather. *'I enjoyed life at the Bochel though,'* Mary admits, *'I worked in the fields and chopped wood. I learned to ride bareback on the workhorses, Fanny and Kate. George's mother, Granny Bochel, was a clever woman. She showed me how to turn the heel on socks, to crochet and to follow sewing patterns. Granny would hire a car to Dufftown and take the train to Timmer Market at Castlegate in Aberdeen to buy material and patterns. Granny and I used to make jam with gooseberries, blackcurrants and rhubarb from the garden. It was a large garden surrounded by rowans, wild cherries and laburnum. I remember the pansies'*

When *Elsie* became pregnant, Mary offered to light the school fire. It must have been exhausting in winter, trudging through the snowdrifts in the dark down the steep Bochel Brae for a mile. Baby Charlie arrived in March 1926 followed by baby Jean in September 1927. The third baby, Allan, died very young. Musical Charlie grew up to be a farmer and a nurse. He could play any instrument he picked up. Jean, who became a teacher, also had a good ear and when she retired became famous in Ireland singing humorous songs. Clever Meggie had six daughters, who all became successful in teaching, business, the theatre and television. Isobel had a remarkable memory and had a book published about Glenlivet at the age of 85.

Mary started work at 14 as a maid to an Excise Officer at Minmore Distillery and cycled home at weekends. Pay was 5 shillings per week working for 6 months in advance. She was upset the day she left the Braes school, where she'd been marking books and organizing the children. *'I cried,'* she says. School had a profound influence and gave her a love of reading and the theatre. At 90 she can still read books and papers without glasses. She walks to the shops and church unless it's snowing. Headquarters is a ten-room Victorian house near Bank Top Station. She remains a determined matriarch. *'I was lucky with my family – Mary, Veronica, Henry and Christopher. They all became teachers.'*

This article was written for the occasion of Mary's 90th birthday party at Blackwell Grange Hotel, Darlington, on 23rd November 2002.

If you would like to pay tribute to someone in your family tree, please send to:

Holly Floyd
10620 Casa Grande Drive
Jacksonville, FL 32257
craigellachie@comcast.net

Did you know?

Although the custom is passing - probably due to television and organised events, both indoors and outside, the heart of Hogmanay is the tradition of first-footing. The choice of the first person to cross the threshold in the New Year is very important as they represent luck, good or bad, for the year ahead, therefore a good choice is essential. The traditional first-foot has to be male, tall, dark-haired, but not a doctor, minister or grave-digger. Preferably a fine physical specimen, but also, and perhaps more importantly, should be generous, good-tempered and liked by all. Was there ever such a paragon of virtue? The first-foot must also bear the all-important bottle, a lump of coal and cake, and a suitable gift. One bonus for the first-foot is that he can claim a kiss from every woman in the house.

BLAS FESTIVAL - Celebrating Highland Music

Will ye be in Scotland during the first week of September 2007? Then ye'll be wanting to attend the 3rd annual Blas Highland Music Festival, taking place in Drumnadrochit, on the western shores of Loch Ness. As part of the national effort to raise awareness of traditional Scottish Highland culture, the Festival's primary purpose is to promote traditional Highland music and song, and promote the spread of the Gaelic language, and application of the Gaelic origins of Highland culture. This Festival is particularly important because it is expected to be performing a lead role in Highland 2007: The Scottish Year of Highland Culture. The Festival will not only feature many of the region's well-known professional musicians, it is also a venue for the many excellent local amateurs to show off their many fine talents. You can find out more about the Blas Festival at <http://www.blas-festival.com/>.

Kilts & Tartans Made Easy

As a Governor of the Scottish Tartans Authority, **Dr. Nick Fiddes** how confusing tartans and kilts can seem, especially to a 'first timer'. So he's produced a simple, clear (and totally free!) non-commercial e-book for Scots everywhere. This illustrated guide covers everything to do with kilts - why they're great to wear... choosing the right style ... finding your tartan (& other materials) ... finding a good quality kiltmaker ... all the accessories & the right outfits for occasions; and so on. It's meant to help anyone considering traditional Scottish dress for the first time. This E-book is the result of thousands of enquiries about every aspect of buying kilts and tartans over many years. You can print your own copy at the following link: <http://www.scotweb.co.uk/nick/buyingyourkilt/>

Thanks to Charles William Burton, Board Member of Clan Grant Society for sending this in.



2006 AGM in Washington State

In "The Fiery Cross", one of the Outlander series of books by Diane Gabaldon there's a beautiful prayer for settling yourself down for the night

A Going-to-Sleep Highlander Prayer

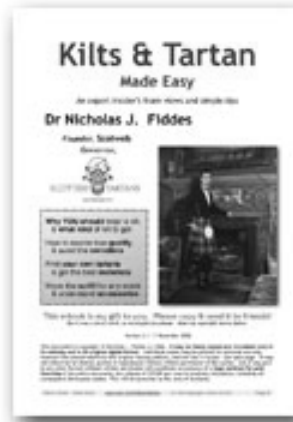
"Bless me, O God, the moon that is above me,
Bless me, O God, the earth that is beneath me,
Bless me, O God, my wife and my children,
And bless, O God, myself who have care of them;
Bless to me my wife and my children,
And bless, O God, myself who have care of them.

Bless, O God, the thing on which mine eye doth rest,
Bless, O God, the thing on which my hope doth rest,
Bless, O God, my reason and my purpose,
Bless, O bless Thou them, Thou God of life;
Bless, O God, my reason and my purpose,
Bless, O bless Thou them, Thou God of life.

Bless to me the bed companion of my love,
Bless to me the handling of my hands,
Bless, O bless Thou to me, O God, the fencing of my
defense,

And bless, O bless to me the angeling of my rest;
Bless, O bless Thou to me, O God, the fencing of my
defense,

And bless, O bless to me the angeling of my rest."



Hame

There's a wee, wee glen in the Hielan's,
Where I fain, fain would be;
There's an auld kirk there on the hillside
I weary sair to see.
In a low lythe nook in the graveyard
Drearly stands alane,
Marking the last lair of a' I lo'ed,
A wee moss-covered stane.

There's an auld hoose sits in a hollow
Half happit by a tree;
At the door the untended lilac
Still blossoms for the bee;
But the auld roof is sairly seggit,
There's nane now left to care;
And the thatch ance sae neatly stobbit
Has lang been scant and bare.

Aft as I lie 'neath a foreign sky
In dreams I see them a'—
The auld dear kirk, the dear auld hame,
The glen sae far awa'.
Dreams flee at dawn, and the tropic sun
Nae ray o' hop can gie;
I wander on o'er the desert lone,
There's nae mair hame for me.

Meaning of unusual words:
glen = valley
fain = gladly
auld kirk = old church
lythe nook = sheltered corner
lair = grave
happit = covered
sairly seggit = badly sagging
stobbit = staked down

Reprint from the Electric Scot

Grant Guides

Ginger Wine or Cordial

A Hogmanay tradition was to supply a huge copper kettle of Het Pint, basically mulled ale, which was carried through the streets for the benefit of revellers.

This recipe is non-alcoholic but is like Het Pint, a warming refreshment, and in its own right another Hogmanay tradition. Ginger Wine is a great favourite of bairns of all ages and it packs a punch—but without fear of a hang over!

Ingredients: 2oz (50g) root ginger; 2 lemons; 2 oranges; 1 gallon water; 3 1/2 lbs sugar; small pinch of cayenne pepper

Method: Break the ginger up, and boil it with one gallon of water and the rind of the oranges and lemons. Add a small pinch of cayenne pepper during boiling. Strain the liquid into a container holding the sugar. Add the juice of the lemons and oranges. Strain and bottle. Makes approximately one gallon - if you wish a milder brew use rather less ginger and miss out the cayenne pepper.

Caledonian Cream

This uses a great Scottish ingredient - marmalade - which has been a popular Scottish cookery favourite since its invention in Dundee 200 years ago.

Ingredients for the cream: 4oz cream cheese (about half a cup); 4 fluid ounces double cream (about half a cup); 1 tablespoon marmalade (thick, bitter marmalade is suggested but use what you have); 2 tablespoons brandy or rum; 2 teaspoons lemon juice; Sugar to taste

Ingredients for base: 4 oranges, segmented and the pith removed

Method: Blend all the ingredients for the cream in a liquidiser till smooth. Place the oranges in four long-stemmed glasses and, if you want, add a teaspoon of brandy (or rum) to these. Add the cream on top. Garnish with some orange zest (boil for a few minutes in water to reduce the bitterness). Serve chilled.

Microwave Clootie Dumpling

Stage One

1/2 pint cold water
4 oz sugar
1 heaped tablespoon Cinnamon
1 heaped tablespoon Mixed Spice
8 oz Margarine
8 oz Sultanas
8 oz Raisins
1 tablespoon Treacle (optional)

Put all the above ingredients into a saucepan and bring to the boil, simmer for five minutes

Stage Two

8 oz plain flour
1 teaspoon Bicarbonate of Soda
2 beaten eggs

Add the hot mixture to the flour and bicarbonate of soda, when well mixed add the two beaten eggs and mix well

**Spring Deadline to
submit is Apr 15th!**

Clan Grant Shirts

Golf (polo) shirts, short sleeved, embroidered with clan crest and "Grant," 100% cotton.

Navy, White or Forest Green. S (few) M, L, XL \$37 plus shipping
XXL and larger \$40 plus shipping

T-shirts, 100% cotton, forest green with 3-color crest on back, small logo on front. Design originally ordered by Rand Allan for Southern California Grants.

Children's sizes 6-8 and 10-12, Adults S (few), M,L, XL
\$17 plus shipping
XXL and larger \$20 plus shipping

Contact: C. David Grant,
408 Parkbrook Way, Canton, GA 30114
PH: (770) 704-6273 or dgrant18@adelphia.net

SHIPPING ADDRESS:

Name _____
Address _____
City _____ State _____ Zip _____
Home Phone (____) _____ Member # _____
E-Mail _____

Postage will be charged at current Post Office rates
and discussed at time of order.

Grant Items For Sale

PH: 423-842-4581

1876 Grant Tartan Fabric\$14.00 yd
50/50 Poly/Cotton - 60 inches wide

Clan Grant Knit Golf Shirts; Teal with Gold Badge (s-m-l-xl)..... \$ 17.50

Grant Pewter Kilt Pin (no postage) \$ 15.00
Grant Coat of Arms Bronze Plaque 6"X4" \$ 40.00
Grant Wooden Wall Plaque 7"X8" \$ 50.00
Grant Wooden Wall Plaque 10"X12" \$120.00
Grant Coat of Arms Key Ring with Leather Fob \$ 30.00
Etched Clan Grant Highball Glasses, 6 oz, set of 6 \$35.00
Lord Strathspey's History of Clan Grant\$30.00

Make check payable to CLAN GRANT SOCIETY USA and mail to:

Richard Grant
6560 Bridle Way Drive
Arrington, TN 37014
Postage at current Post Office rates.



Name _____
Address _____ City _____ State _____
Phone _____ Member # _____
Email _____

Craigellachie

c/o Jean Grant Wilson
3815 Millpoint Drive
Jacksonville, FL 32257-8933

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